

All the Principals,
CBSE: Cluster XVIII,
Punjab/Jammu & Kashmir.

Subject: CBSE Cluster XVIII Volleyball Championship under 14, 17 and 19 (Boys) from 12th to 14th September, 2024.

Reverent Madam/Sir,

We feel immense pleasure to invite your school for the participation in CBSE Cluster XVIII Volleyball Championship under-14, 17 and 19 for Boys category.

The tournament will begin with the opening ceremony on 12th September, 2024 and end with the closing ceremony on 14th September 2024. The participating teams are requested to bring one school flag and banner bearing the name of their school for ceremonies. The team officials have to report us on 11th September, 2024 before 4.00pm. Officials' meeting is compulsory for all team officials.

Keeping in view for the smooth management of tournament, it is our humble request to send confirmation letter for the participation in the championship as well as for the requirement of residential facility on below mentioned email ID so that the arrangements can be done accordingly.

E-Mail : 20445@cbseishiksha.in

All the details are given in our school website:

www.silveroakschool.org

Please feel free to contact the organizing committee for any clarification.

- | | |
|--|----------------------|
| 1. Mr. Sanjeev Kumar Sharma (HOD Sports) | Contact: 98152-69055 |
| 2. Mr. Bikramjit Singh Bhella (Resource Coordinator) | Contact: 83601-79945 |

No offline (Direct) entries will be accepted.

Thanks & Regards!

Mrs. Munisha Sangar
(Organizing Principal)

Note: The tournament will be conducted as per the rules and regulations prescribed by the CBSE. For details you are requested to visit <https://cbseit.in/cbse/2024/sports/>

(Do's and Don'ts in the Campus)

1. Welcome in the School Campus.
2. Take good care of cleanliness; don't throw any wrapper or waste material on the floor.
Kindly throw them in the bins.
3. Switch off the lights and fans when not in use.
4. Take good care of school property, any damage of school property will be claimed double of its cost.
5. There will be time to switch off the lights before sleeping, please don't roam outside your accommodation after lights off: it will be taken as punishable mistake.
6. Wait for your turn for having meals or refreshments and help in smooth proceedings of championship.
7. Take your registration kit from Reception-committee and give proper charge of beddings, keys etc, to authorized officials at the time of check-out.
8. **Discipline is very important for us**; any indisciplined activity will not be tolerated in any case.
9. You are advised to keep wearing your school uniforms/sports uniforms and ID Cards.
10. Coaches/Officials of participating school will be responsible for the security of their teams.
11. No team will be allowed to participate that has not applied to participate online.
12. Age category will be strictly followed.
13. Team will report at the ground 15 minutes before the time of match.
14. Teams will please bring their own locks to lock the rooms.
15. Smoking, drinking and use of any kind of drugs in the school are strictly forbidden.

NOTE: During Championship

Help Line Numbers (For Boys):

Mr. Gajinder Pal Singh (9814429222)

Mr. Bikramjit Singh Bhella (9463308095)

Mr. Jagbandhan Singh (75088-11975)

Help Line Numbers (For Girls):

Mrs. Amarjit Kaur Saini (99146-63495)

Mrs. Rajbir Kaur (7973588549)

To

All the Principals,
CBSE Chandigarh Region,
Cluster XVIII.

Dear Sir/Madam,

We are pleased to inform you that Silver Oak International Sen. Sec. School, Shahbazpur is going to organize **Volleyball Cluster XVIII** from **12th September 2024 to 14th September 2024**. Please find enclosed following documents/forms for the participation in Volleyball Cluster XVIII.

1. Code of Conduct.
2. Certificate & Detail of Officials.
3. Detail of Journey.
4. Annexure "D".
5. Photograph of Participating Team with Principal.
6. CBSE Registered Volleyball Team in Cluster XVIII (List).

Regards

Mrs. Munisha Sangar
Principal

Note: For enquiry please visit our website: www.silveroakschool.org

Mail us on: 20445@cbseshiksha.in

Officials:	Mr. Sanjeev Kumar Sharma (HOD Sports)	98152-69055
	Mr. Bikramjit Singh Bhella (Resource Coordinator)	83601-79945

Code of Conduct

1. All the schools that wish to participate must apply online, no offline entry will be accepted.
2. Please register your school team at Reception Counter on immediate arrival in organizing school and note the following.
 - a. Submit hardcopy of online registration.
 - b. Put up valid age proof certificate of each player (Original).
 - c. Deposit Rs. 2500/- as refundable security (for loss and damage in organizing school property).
 - d. Deposit Rs. 500/- per head per day for meal, boarding and lodging from 11th to 14th September, 2024. No part payment will be accepted. Payment will be on full day basis.
 - e. Protest of any nature should reach the Organizing Committee in writing within one hour of the declaration of the result. It should be accompanied by a fee of Rs. 1000/- {non-refundable}. The decision taken by jury will be final and binding for all teams and managers.
3. Students are advised to keep their school identity card and CBSE sports Admit card with them so that they can produce the same at the time of enquiry.
4. It is compulsory for all the teams to attend the Inaugural and Valedictory Ceremony. Participants must be in school uniform and should carry school flag.
5. Each school will send one male manager for boys' teams.
6. No participants are permitted to leave the school campus during the tournament.
7. Teams staying in the campus are not allowed to go outside their place on security reasons. Strict action will be taken for indiscipline.
8. Team manager must take care of their teams during their stay in host school.
9. Consumption of liquor, drugs, tobacco and smoking is strictly prohibited at the organizing school campus and venue of accommodation during the conduct of tournament. Disciplinary action will be taken against the school violating this rule.
10. Team managers, coaches and captains are requested to take care of the school property. Strict action will be taken against those damaging the school property. Any damage done to the school property or at the accommodation place by the participants will have to be compensated by the respective school.
11. Collect No Objection Certificate (NOC) from the reception after the competition is over.
12. No player will be permitted to participate without Date of Birth Certificate and Group Photograph duly signed by the Principal.

Sports not only build better athletes but also better people.

Good Luck for Competition

Officials accompanying the team (Maximum two)

1. Name of the Team _____ Coach	Photograph attested by the Principal
2. Name of the Team _____ Manager	Photograph attested by the Principal

Certificate

(To be filled for all the students included in the team)

Certified that the above listed players are bonafied students of our school and eligible as per the rules circulated by CBSE for participation in the CBSE Cluster XVIII (North Zone-II) Volleyball Tournament 2024-25. The date of birth and class of student recorded against each is correct as per the school records.

Signature of the Principal : _____

Name of the Principal : _____

School Seal : _____

CBSE Cluster XVIII Volleyball Tournament - 2024-25

Photograph of Participating team with
Principal, duly signed and attested with
school seal.

Principal's signature

Detail of Journey

Name of the school: _____

District & State: _____

Contact No. _____

Name of the escort Teacher/Coach: _____

1.	Arrival at Jalandhar	Date : _____ Time: _____
2.	Mode of transport (Train/Bus/Car)	_____ _____
3.	Arrival time at Jaja Bye-pass/Bus Stand Tanda/Railway Station	Vehicle Name: _____ Vehicle No: _____
4.	Number of Participants (Boys)	_____ _____
5.	Number of Teachers/Coaches	_____ _____
6.	Other If Any	

Signature of the Principal: _____

Name of the Principal: _____

School Seal: _____

Important Information/Dates - CBSE Cluster XVIII (Volleyball - Sept, 2024)

Organizing School	:	Silver Oak International Sen. Sec. School (Shahbazpur)
School Address	:	Tanda-Miani Road, Shahbazpur (Tanda) Distt: Hoshiarpur, Punjab.
Principal of the School	:	Mrs. Munisha Sangar Contact: 98558-65517
Contact Person	:	1. Mr. Sanjeev Sharma (HOD Sports) Contact: 98152-69055 2. Mr. Bikramjit Singh Bhella (Resource Coordinator) Contact: 83601-79945 3. Mr. Jagbandhan Singh (Coordinator) Contact: 75088-11975
School Reception	:	Contact – 01886-223123, 7973667494
Venue of Tournament	:	School Campus
Date of Tournament	:	Reporting : 12 th September, 2024 Matches : 12 th September, 2024 (Morning) to 14 th September, 2024 (Afternoon)
Reporting date and time At venue	:	11 th September, 2024 before 4.00pm
Meeting of Team Managers with organizing school's Principal	:	11 th September, 2024 at 6.00pm
Location of Venue station	:	● Nearest Railway Station: 3kms from Tanda Urmar Railway ● 2.5kms from Tanda Urmar Bus Stand ● 4kms from Jaja Bye pass (NH-44)
Transport Facility	:	Transport Facility will be provided from Jaja Bye pass, Tanda-Railway Station and Tanda-Bus Stand to the School Campus both for arrival & departure. Regarding Transport Please Contact: Mr. Gajinder Pal Singh (Manager) : 9814429222 Mr. Taran Saini (Supervisor) : 9915935467 Mr. Gurdev Singh (Transport Inch) : 8437428062
Lodging/Boarding	:	● Food Facility will be available from 11 th September 2024 evening (Dinner) onwards. ● Bedding will be provided to the teams on demand if requested in advance.

ANNEXURE “D”

Performa of letter for sending consent of Participation to the Organizing School (On School Letter head)

To
The Principal
Organizing School
CBSE Cluster/Zone/National
_____ Championship/Meet

Dear Madam/Sir

Subject: Consent of participation - CBSE Cluster / Zone / National _____
Championship / Meet _____.

This is to confirm that our school would be participating in the CBSE
Cluster/Zone/National _____ Championship/Meet
_____ being organized by your school.

We shall be forwarding you the detailed entry Performa so as to reach you at least a week before the commencement of the competition.

Thanking you

Yours faithfully

Principal

Venue school location link

<https://maps.google.com/maps?q=31.6803491%2C75.6055037&z=17&hl=en>