

**INVITATION FOR PARTICIPATION**  
**CBSE NORTH ZONE – II TENNIS TOURNAMENT – 2024**

To,  
The Principals,  
All the CBSE School of North Zone –II,

Dear Sir/Madam,

We are pleased to inform you that our school has been entrusted with the responsibility of organizing and conducting the CBSE North Zone - II Tennis Tournament 2024 for students (Boys & Girls – Under-14, 17, 19).

Therefore, on behalf of CBSE, the school management, staff and students of Silver Oak International Sen. Sec. School, Village - Shahbazpur, Tehsil- Dasuya, District: Hoshiarpur, Punjab. I take this opportunity to extend our warm invitation to you and your teams to the tournament.

The participating teams have to report to us on 20-09-2024. The tournament will begin, with the INAUGURAL CEREMONY on 21<sup>st</sup> September, 2024. For this purpose, the participating teams are requested to bring one school flag and banner bearing the name of their school, for March Past and various other ceremonies. The closing ceremony will be held on 23<sup>rd</sup> September, 2024.

**Keeping in view for the smooth management of tournament, it is our humble request to send confirmation letter for the participation (with categories of teams) in the championship as well as for the requirement of residential facility on below mentioned email ID **on or before 10-09-2024**, so that the arrangements can be done accordingly.**

**E-mail ID – [20445@cbseshiksha.in](mailto:20445@cbseshiksha.in)**

The tournament will be conducted as per the rules and regulations prescribed by the CBSE. For details you are requested to visit <https://cbseit.in/cbse/2024/sports/>

**Munisha Sangar**  
**Principal**

**Enclosures:**

- 1) Organizing School details
- 2) Code of conduct
- 3) Participation details
- 4) Travel plan
- 5) Annexure
- 6) Rules & Regulations of Tennis

**ORGANISING SCHOOL (CBSE NORTH ZONE-II)**  
**TENNIS TOURNAMENT (BOYS & GIRLS) 2024**  
**IMPORTANT INFORMATION AT A GLANCE**

Tournament	CBSE North Zone 2024
Tournament Date	21 <sup>st</sup> September, 2024 to 23 <sup>rd</sup> September, 2024
School Address & Phone No. Office	Village: Shahbazpur, Teh: Dasuya, District: Hoshiarpur, Punjab (Pin 144204) (Office Contact - 01886-223123)
Principal of the School	Mrs. Munisha Sangar - 98558-65517
Tournament Coordinators' Contact No.	Mr. Sanjeev Kumar Sharma – HOD Sports (9815269055) Mr. Bikramjit Singh Bhella – Resource Coordinator (8360179945) Mr. Mr. Jagbandhan Singh – Coordinator (7508811975)
Reporting of Teams	20 <sup>th</sup> September, 2024 (3 pm)
Team Manager's Meeting	20 <sup>th</sup> September, 2024 (6 pm)
Inauguration	21 <sup>st</sup> September, 2024 (10.00am)
Valedictory	23 <sup>rd</sup> September 2024
E-Mail	<a href="mailto:20445@cbseshiksha.in">20445@cbseshiksha.in</a>
Website	<a href="http://www.silveroakschool.org">www.silveroakschool.org</a>
Location	City Tanda-Urmar, Jalandhar to Jammu Highway (NH-44), Distt – Hoshiarpur, Punjab (42 km from Jalandhar)
Transport Facility	Pick up and drop facility from Tanda Bus Stand or Tanda Railway Station by the host school subject to prior information from the concerned school
Lodging/Boarding	Rs. 500/- Per head per day as per CBSE instructions
Accommodation	Accommodation will be provided separately for Boys & Girls.
Venue for Matches	School Premises
Caution Money	Rs. 2500/- Two Thousand Five Hundred (Refundable subject to NOC from accommodation In-Charge.)

## **CBSE NORT ZONE - II TENNIS TOURNAMENT 2024**

### **CODE OF CONDUCT**

1. The entry forms, travel plan & student participation details and attested Identity card format which are given on the CBSE website <https://cbseit.in/cbse/2024/sports/> should be filled and sent to the host school.
2. Each school will send one male staff member for boys and a female member with the girl's team.
3. Consumption of liquor, drugs, tobacco and smoking is strictly prohibited during the conduct of tournament and stay in the school/ accommodation. Anyone who violates this rule will be immediately removed from the school campus and disciplinary action will be taken by the host school.
4. Any damage done to the property of the school during the stay by participants will have to be compensated for, by the respective school.
5. Participants are not allowed to wear any costly ornaments or bring any valuable items. The School will not be responsible for the loss of any article during stay.
6. It is compulsory for all the participants to attend the inaugural and valedictory ceremony.
7. Each school must issue an identity card to every player of its school, separately for each of the discipline in which students intends to participate as per the format of CBSE.
8. All the schools have to deposit Rs. 2500/- as caution money which is refundable. (For loss or damage in any Organizing school property).
9. Kindly bring the documents for verification in original.

**CBSE NORTH ZONE - II TENNIS TOURNAMENT 2024**  
**(BOYS & GIRLS)**

1. CBSE Tennis Tournament will be played according to the rules and regulations of AITA.
2. Each school can send one team under 14, 17 & 19 yrs, separately in “Boys & Girls” category.
3. The tournament at Zone level shall be played on Knock-out basis. In case the number of teams at Zone level is less, the tournament may be organized on league cum knock out basis.
4. The decision of the referee shall be final.
5. Players must report 30 minutes in advance in proper kit for the match.
6. The code of conduct for the player shall be strictly observed on and off the field.

## Guidelines

Consent can be sent on our E-mail id:- [20445@cbseshiksha.in](mailto:20445@cbseshiksha.in).

1. Kindly facilitate in sending consent form & the contact details {complete address, telephone no. E-mail address etc} for better coordination.
2. No team will be allowed to participate without Team manager/ Coach/ Physical Education teacher designated by the participating school's principal.
3. Participants are requested not to bring costly items such as Jewellery, mobile, camera and other electronic gadgets, as the use of these items is prohibited in campus. School will not be responsible for the loss of any articles during the stay.
4. Boarding and lodging will be available from a day prior to event.
5. The entry forms, travel plan, student participation detail and attested CBSE Sports identity card form attached filled in CAPITAL LETTERS should reach us on or before 10<sup>th</sup> September, 2024.
6. Each school must issue an identity card to every player of its school & Accompanying staff.
7. All the schools have to deposit Rs. 2500/- as caution money which is refundable. This money will not be refundable in case of any damage or loss to the property caused by a particular school team.
8. A mandatory Team Managers and Coaches meeting will be held one day prior to the event at 6.00 pm (20<sup>th</sup> September, 2024) in the school meeting room to cover preliminary remarks/instructions.
9. Teams without proper eligibility forms will not be allowed to participate in the tournament.
10. Team Manager will be responsible for the conduct of the team on the field and in the school premises. Indiscipline by an athlete/player /member will lead to disqualification and the athlete/player/member may be asked to leave the premises immediately.
11. The organizers reserve the right to debar a player / coach / Manager from the competition arena for unruly behavior / interference in the smooth conduction of the events of competition.
12. Protest of any nature should reach the Organizing Committee in writing within one hour of the declaration of the result. It should be accompanied by a fee of Rs. 1000/- {non-refundable}. The decision taken by jury will be final and binding for all teams and managers.
13. It is the responsibility of the team manager to bring the sick/ injured player to the First –Aid Committee.
14. Spot entry/ changes will not be permitted.
15. **Any non-designated person accompanying the team will not be entertained for any matter at the venue and will not be permitted to stay in the premises.**
16. Deposit Rs. 500/- per head per day for meal, boarding and lodging from 21<sup>th</sup> to 23<sup>th</sup> September, 2024. No part payment will be accepted. Payment will be on full day basis.
17. Participation in March past is compulsory, failing which their right to participate can be forfeited.
18. It is the responsibility of the school/teams staying outside, to collect information in regard to matches/fixtures/program etc. beforehand.
19. In case the player/team is being accompanied only by the parent, it should be informed by the Principal of participating school in writing.
20. No team will be permitted to participate without accompanying officials.
21. No team shall be accompanied by any parent. However if a parent is accompanying the team, such information may be provided by the participating school on the school letterhead signed by Principal.
22. No team shall be accompanied by more than two officials.
23. The officials accompanying the team shall have a valid Identity Card issued by their school Principal. No extra person shall be permitted to stay inside the school premises and on the play field along with the teams.

## Eligibility

Age: The athlete/ player should be within the particular age group on 31<sup>st</sup> December of the year of competition.

1. Only bonafide students shall be eligible to participate in the Inter-school tournaments/meets. Finding any non bonafide student shall lead to disqualification of the team.

2. Incomplete information in any respect is liable for disqualification of team.
3. Any violation in eligibility (over age or impersonation) shall be dealt according to rules.
4. All the supporting papers verifying the age of the player, etc in original, as per the CBSE Guidelines & Rules shall be carried personally by the Team Manager/Coach while reporting for participation.
5. The player's right to participate forfeits if he fails to produce the papers supporting the eligibility in original on demand.

Any team/athlete not fulfilling the eligibility criteria before the commencement of the tournament/meet shall not be permitted to participate.

**IMPORTANT: IT SHALL BE MANDATORY-**

- i. To provide the documents (originals) for verification in original if asked for.
- ii. To supply the team photo with school Principal along with the entry Performa, countersigned by the concerned Principal.
- iii. For student/player studying in class IX and above, to provide CBSE registration number.

**Eligibility/ Entry Performa:**

Every school shall supply to the host school on arrival the signed copy of the eligibility Performa filled in online.

**Disqualifications:**

A player/team may be disqualified/struck off for the following reasons.

- i. If the ineligibility of any member of the team is detected.
- ii. Inclusion of non bonafide student in the team.
- iii. Misbehavior with Officials/Opponents by athlete or accompanying official.
- iv. Use of abusive language by athlete or accompanying official.
- v. Indiscipline at the place of stay by athlete or accompanying official.
- vi. Damaging the school property.
- vii. Indiscipline during the opening and closing ceremonies by athlete or accompanying official.

The organizing school in no case shall show the eligibility Performa or any other paper of a team to anyone who lodges the protest. It is only jury of appeal's prerogative to verify all the documents.

**Protest**

Protest of any nature in connection with the tournament shall be in writing and must reach the organizing Secretary and CBSE Observer within one hour of the declaration of the result, duly accompanied by a fee of Rs.1000/- (Rupees One Thousand).

Such a protest will be considered by Jury of Appeal, consisting of following:-

1. Principal, Organizing School 2. Sports Officer 3. CBSE Observer 4. One or two technically qualified People present at the venue.

**Umpires/Referees/Game Officials**

Decision of the game officials is final.

**Performa of letter for sending consent of Participation to the Organizing School**

**(On School Letterhead)**

**Annexure “A”**

To,

The Principal

\_\_\_\_\_ School

\_\_\_\_\_ ,

\_\_\_\_\_

CBSE North Zone - II Tennis Tournament 2024.

Dear Madam/Sir ,

Subject: Consent of participation - CBSE North Zone – II 2024.

This is to confirm that our school would be participating in the CBSE North Zone – II 2024 being organized by your school.

We shall be forwarding you the detailed entry Performa so as to reach you at least five days before the commencement of the competition.

Thanking you

Yours faithfully

Principal

## PARTICIPANT'S DETAILS TO THE ORGANIZING SCHOOL

(Use separate page for the separate age group)

### Annexure "B"

Age Category : \_\_\_\_\_

Boys / Girls : \_\_\_\_\_

(U-14 / U-17 / U-19)

Name of the school : \_\_\_\_\_

Address : \_\_\_\_\_

Phone No. : \_\_\_\_\_

(To be filled for all the students included in the team)

S No.	Name of the Students	Class	Admission No.	Date of Birth	CBSE Registration No. only for IX,X,XI,XII	Photograph attested by the Principal
1						
2						
3						
4						



**OFFICIALS ACCOMPANYING THE TEAM (MAXIMUM TWO)**

<b>1. Name of the Team :</b> .....	
<b>Name of the Coach :</b> .....	
<b>Contact Mobile No. :</b> .....	
<b>1. Name of the Team :</b> .....	
<b>Name of the Coach :</b> .....	
<b>Contact Mobile No. :</b> .....	

Certified that the above listed players are bonafide students of our school and are eligible as per the rules, circulated by CBSE for participation in the CBSE North Zone 2024. The date of birth and class of student recorded against each is correct as per the school records.

Certified that the details mentioned above are true.

School's Round Seal

Principal

Signature of the Principal

Name of the Principal \_\_\_\_\_

**CBSE North Zone - II TENNIS TOURNAMENT 2024**  
**UNDER 14/17/19[Boys & Girls] Details of Journey**  
**Annexure "C"**

Name of the school : \_\_\_\_\_

District & State : \_\_\_\_\_

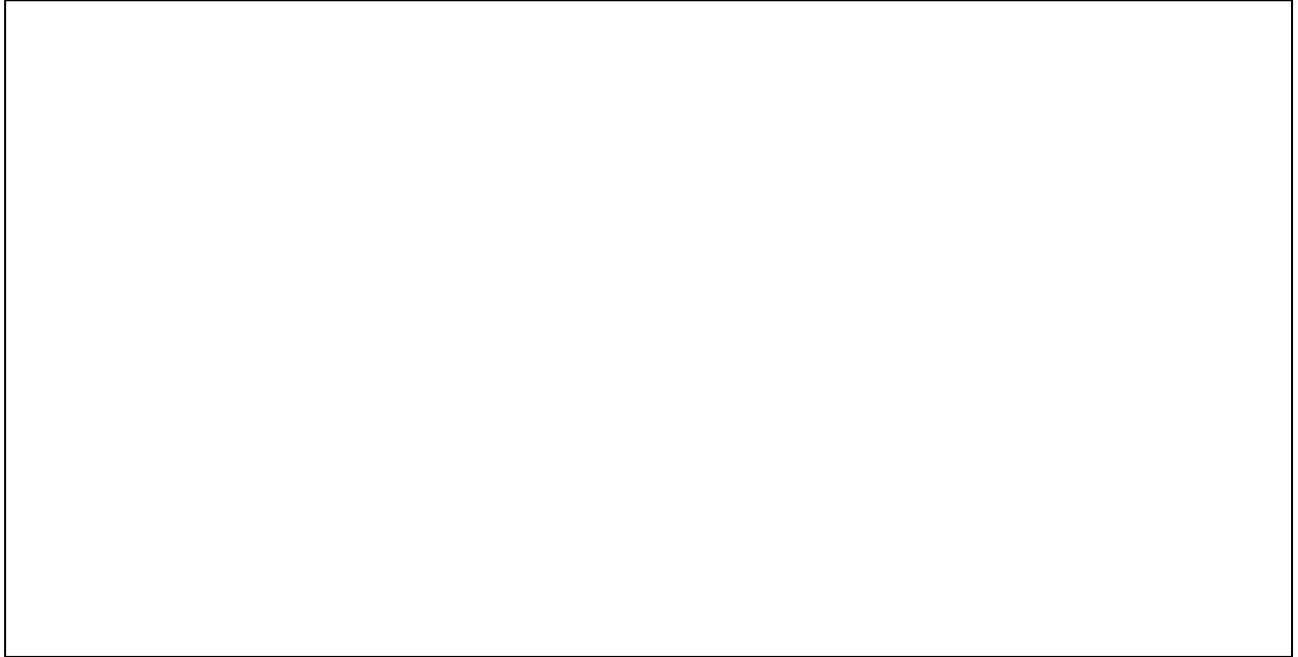
Phone Number : \_\_\_\_\_

Name of the escort Teacher/ coach : \_\_\_\_\_

1	Arrival at Tanda Urmar	Date : _____ Time : _____
	Mode of Transport (Train/Bus/Taxi)	
	Name & Number of Train	Train Name : _____ Train No: _____
	Pick up Point (Kindly tick the appropriate)	Available from Tanda Urmar Railway Station
		Tanda Urmar Bus Stand / Jaja Bye Pass
You will be staying at	School / Outside	
2	Departure from .....	Date _____ Time _____
	Mode of Transport (Train/Bus/Taxi)	
	Name & Number of Train	Train Name : _____ Train No: _____
3	Drop Point Kindly tick the appropriate	Available To – Tanda Urmar Railway
		Tanda Urmar Bus Stand
4	Number of participant (Boys / Girls)	Girls : _____ Boys : _____
5	Number of Teachers/ Coaches	

**CBSE North Zone - II TENNIS TOURNAMENT 2024**  
**Annexure “D”**

**Photograph of Participating team with Principal,**



Photograph of Participating team with Principal, duly signed and attested with school seal.

**Principal's Signature & Seal**

**CBSE NORTH ZONE - II TENNIS TOURNAMENT 2024**

**(BOYS" & GIRLS")**

**CBSE North Zone - II 2024**

**IDENTITY CARD**

### **Important Information/Dates**

Organizing School	:	Silver Oak International Sen. Sec. School (Shahbazpur)
School Address	:	Tanda-Miani Road, Shahbazpur (Tanda) Distt: Hoshiarpur, Punjab.
Principal of the School	:	Mrs. Munisha Sangar Contact: 98558-65517
Contact Person	:	1. Mr. Sanjeev Sharma Contact: 98152-69055 2. Mr. Bikramjit Singh Bhella Contact: 94633-08095 3. Mr. Jagbandhan Singh Contact: 75088-11975
School Reception	:	Contact – 01886-223123
Venue of Tournament	:	School Campus
Date of Tournament	:	Reporting : 21 <sup>st</sup> September, 2024 Matches : 21 <sup>st</sup> September, 2024 (Morning) to 23 <sup>rd</sup> September, 2024 (Afternoon)
Reporting date and time At venue	:	20 <sup>th</sup> September, 2024 before 4.00pm
Meeting of Team Managers with organizing school's Principal	:	20 <sup>th</sup> September, 2024 at 6.00pm
Location of Venue	:	● Nearest Railway Station: 3 kms from Tanda Urmar Railway station ● 2 <sup>1/2</sup> kms from Tanda Urmar Bus Stand ● 4 kms from Jaja Bypass (NH-44) (Map attached)
Transport Facility	:	Transport Facility will be provided from Jaja Bypass, Tanda-Railway Station and Tanda-Bus Stand to the School Campus on arrival & departure at school campus. Regarding Transport Please Contact: <b>Mr. Gajinder Pal Singh (Manager) : 9814429222</b> <b>Mr. Taran Saini (Supervisor) : 9915935467</b> <b>Mr. Gurdev Singh (Transport Inch) : 8437428062</b>
Lodging/Boarding	:	Facility will be available from evening (Dinner) 20 <sup>th</sup> September, 2024 onwards.
School Location :		<a href="https://maps.google.com/maps?q=31.6803491%2C75.6055037&amp;z=17&amp;hl=en">https://maps.google.com/maps?q=31.6803491%2C75.6055037&amp;z=17&amp;hl=en</a>